

MANDATORY PUBLIC DISCLOSURE

(Updated on 2024-2025 Academic year)

A. GENERAL INFORMATION:

SL.NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CARMEL SCHOOL
2	AFFILIAITON NO.(IF APPLICABLE)	930385
3	SCHOOL CODE (IF APPLICABLE)	75388
4	COMPLETE ADDRESS WITH PIN CODE	KALLIPPADAM(PO), SHORANUR, PALAKKAD(Dist.), KERALA, PIN-679122
5	PRINCIPAL NAME & QUALIFICATION	FR. DR. PAUL T M M.A., M.Ed.,M.PhIL., Ph.D
6	SCHOOL EMAIL-ID	carmelcmischool@yahoo.co.in
7	CONTACT DETAILS (LANDLINE/MOBILE)	Land line:0462220002,0466-2931202 Mob:9744366565

B. DOCUMENTS AND INFORMATION:

SL. NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION / UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1iq3KHgwy1EEqCR067fcrfQBlv4-sAMiw/view?usp=drive_link
2	COPIES OF SOCIETIES/ TRUST/ COMPANY REGISTRATIOIN / RENEWAL CERTIFICATE AS APPLICABLE	https://drive.google.com/file/d/1K5RGQ0V4_eFjZnm-8uSAlawpllcbRCSk/view?usp=drive_link
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT./UT	https://drive.google.com/file/d/1BM854Ttj71OBuRIAJQNhKr0HGjv76Ql/view?usp=drive_link
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE	NOT RECEIVED. APPLICATION SUBMITTED AND INSPECTION BY DEO HAS BEEN DONE. https://drive.google.com/file/d/1u42DNMQDShUpT9QJBycfvtlBLx9d9epa/view?usp=sharing
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/11jdLdTBCirNQeHLVE0gejf6gL6j2fk6m/view?usp=sharing

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/14ogw8jVjGeNuhsBtcuqG16txEVZxMXo5/view?usp=sharing
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://drive.google.com/file/d/1tm6Z4k-QIYOi4RgzLmN-lBv-mesDXJ9N/view?usp=sharing
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	Water certificate - https://drive.google.com/file/d/1BSLPpmmTVpNf9izAPO0xlea14rZgXsr/view?usp=sharing health & sanitation certificate https://drive.google.com/file/d/1ISfE8XT4Z_I20C818uCDNxJrf5bd_dVE/view?usp=sharing

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMENT/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C. RESULT AND ACADEMICS

SL. NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1GwBi-GCxW9QJqSMjQcLKMBJTITY-AKar/view?usp=sharing
2	ANNUAL ACADEMIC CALENDER	https://drive.google.com/file/d/1wFQNr9B2DHkciyZ1qEDEhYdu3tcmTJA/view?usp=sharing
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1vQrTVrJw9rVklkjAMMnEE3C3NUrtHGmk/view?usp=sharing
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1hEZwdwmYUujuYdQrTLtW4RQEMBIYSrPc/view?usp=sharing
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

RESULT – CLASS X.

SL. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS %	REMARKS
1	2023-2024	127	127	100	FULL A1 - 24
2	2022-23	134	134	100	FULL A1 - 15
3	2021-2022	139	139	100	FULL A1 - 17
4	2020-2021	135	135	100	FULL A1-36
5	2019-2020	128	128	100	FULL A1-19

RESULT CLASS XII

SL. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS %	REMARKS
1	2023-2024	93	93	100	FULL A1 - 11
2	2022-2023	94	94	100	FULL A1 - 25
3	2021-2022	94	94	100	FULL A1 - 8
4	2020-2021	101	101	100	FULL A1-33
5	2019-2020	59	59	100	FULL A1-13

D. STAFF TEACHING

SL.NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS (including PETs, Counsellor, Special Educator & Librarian)	90
	PGT	14
	TGT	30
	PRT	27
	PET	3
	Swimming Instructors	2
	Counsellor/Wellness Teacher	1
	Special Educator	1
	Librarian	1
NTT	11	
3	TEACHERS SECTION RATIO	1½:1

E. SCHOOL INFRASTRUCTURE

SL. NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR.)	16916
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ. MTR)	58 Nos 2.04397m ² x 2.04397m ² (39 rooms) 1.8581m ² x 1.8581m ² (19 rooms)
3	NO AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	PHYSICS – 1 NO – CHEMISTRY – 1 NO } 94.02m ² BIOLOGY – 1 NO COMPUTER LAB -3Nos–61.37m ² each MATHS LAB - 1
4	INTERNET FACILITY (Y/N)	Y
5	NO. OF GIRLS TOILETS	40 (toilets & urinals)
6	NO. OF BOYS TOILETS	66 (toilets & urinal)
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	Inspection held in 2019 for affiliation by CBSE (inspected by Shri Vikas Kumar Agrawal) https://youtu.be/BNQ6870Ktbk